

# Agenda

**Meeting of:** Northern Area Committee

**Meeting held in:** Antrobus House, Amesbury. (map overleaf)

**Date:** Thursday 23 March 2006

**Commencing at:** 4.30pm

---

## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

---

## **1 Apologies:**

To receive any apologies for absence.

## **2. Exempt Business**

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 3 on the grounds that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 3 Press and public to be excluded on the ground specified in Paragraph 13 of the Act, namely that:

- Paragraph 13** - Information which, if disclosed to the public would reveal that the authority proposes –
- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment

### **Summary of 'exempt' matter**

**Agenda Item 3**

**Land at Winterbourne Gunner**

## **4. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.



Awarded in:  
Housing Services  
Waste and Recycling Services



Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

**5. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

**6. Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 23<sup>rd</sup> February 2006 (circulated under separate cover).

**7. Declarations of Interest:**

To receive any declarations of interest.

**8. Chairman's Announcements:**

To receive any announcements from the Chairman..

**9. [A303 Stonehenge Improvement Scheme Review & Consultation](#)**

To consider the attached report of the Assistant Transport Planner and the proposals of Councillor Mills and Councillor West.

*Background Papers: See report for details*

Contact officer: Geoff Hobbs (01722 434581)

**10. [Enforcement Policy and Procedures](#)**

To consider the attached report of the Principal Planning Officer – Enforcement.

*Background Papers: See report for details*

Contact officer: Stephen Hawkins (01722 434691)

**11. SWAG Grant to Wylve Village Hall**

The Northern Area Committee SWAG Review Panel members have recently been made aware of an application made by the Wyvern Hall Committee, Wylve to the Wiltshire County Village Hall Grant Scheme. This application is to extend and refurbish the village hall to create space for a new kitchen and storage with the old kitchen being converted to a disabled toilet and the existing toilets being refurbished at a total cost of £35,529. £10,600 has been raised locally towards the project.

As part of the Wiltshire County Village Hall Grants Scheme Salisbury District Council is asked to approve an award up to 20% of the total project costs, and subject to sufficient funding being available Wiltshire County Council will then fund up to 50% of the project costs but this is dependent upon the District Council making a contribution. It is normal practice that the District Council would be asked to agree to fund a scheme several months in advance but due to an error this application was not forwarded to the District Council for consideration.

This grant application is to be decided by the Village Hall Committee on 18<sup>th</sup> March 2006. As there is £6,529.84 remaining in the SWAG fund for 2005/6, the SWAG review panel members have called an urgent meeting on 17<sup>th</sup> March 2006 to consider the scheme and their recommendation will be forwarded to the Northern Area Committee in advance of the meeting. It is the District Council's understanding that although any recommendation from the SWAG review panel will not guarantee funding as the Northern Area Committee must formally resolve whether or not to release the money, should there be a positive recommendation from the SWAG Review Panel members the Wiltshire Village Hall Committee may be minded to make an award subject to the Northern Area Committee confirming the grant.

Copies of the application form and detailed plans will be available to members at the meeting.

*Background Papers: Grant application form*

Contact officer: Sara Draper (01722 434345)

**12. Update on the Development of the CO-OP in Amesbury**

To receive a verbal update from the Head of Legal and Property Services on the above development.

*Background Papers: None*

*Contact officer: John Crawford (01722 434607)*

**13. Update on the Expansion of Porton Down**

To receive a verbal update from Councillor Wren on this matter.

*Background Papers: None*

*Contact Officer: Adam Madge (01722 434380)*

**14. Chinese Takeaway, Porton.**

To consider the attached report from the Principal Environmental Health Officer.

*Background Papers: None*

*Contact Officer: Jeff Wickens (01722 434361)*

**15. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

***All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.***

**16. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**D Crook**

Acting Chief Executive

15 March 2006